

# Safe Stalls Application Form Rescue Referral

The Safe Stalls Program is a nationwide network of horse industry professionals, horse rescue organizations, individual horse owners and enthusiasts, volunteers, and others offering in-kind, financial, and other resources to horses in need.

Safe Stalls partners may be able to assist immediately following a rescue with needs ranging from transporting rescued horses to temporary shelter to providing food or other interim services needed during the horses' transition from the temporary shelter to a foster or adoptive home.

The goal is to be able to call on caring and capable people in the area of the rescue, and to be able to move horses quickly from danger to safety, then provide necessary care until they can be rehomed.

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***Thank you for taking the time to complete this application. The information will remain confidential and used only as part of The HSUS Safe Stalls Program.***

## **Section 1: Rescue Information**

**Please list the rescue you are providing a referral to:** \_\_\_\_\_

Rescue Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

## **Section 2: Your Contact Information**

Please check the following:

Veterinarian 6-digit National Accreditation #: \_\_\_\_\_

Veterinarian Name: \_\_\_\_\_

Clinic Name: \_\_\_\_\_

Government Agency

Contact Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Fax: \_\_\_\_\_

Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Website: \_\_\_\_\_ E-mail: \_\_\_\_\_

## **Section 3: Rescue Animal Information**

How many horses in total are on the facility? \_\_\_\_\_

On the Henneke scale of 1-9, how would you rate the body condition of the majority of the horses? \_\_\_\_\_

## **Section 4: Rescue Housing/Facility Information**

Please check the boxes for all that apply and fill out the information below. Please note N/A for items which are not applicable:

1.  Barns # of Horses Currently: \_\_\_\_\_

Stall Sizes: \_\_\_\_\_ Number of Useable Stalls: \_\_\_\_\_

Describe overall condition: \_\_\_\_\_

2.  Stalls # of Horses Currently: \_\_\_\_\_

Stall Sizes: \_\_\_\_\_ Number of Useable Stalls: \_\_\_\_\_

Shelter/Run-In Sizes: \_\_\_\_\_

Describe: \_\_\_\_\_

3.  Pasture # of Horses Currently: \_\_\_\_\_

Sizes: \_\_\_\_\_ Type: (Dry lot, grass, etc.) \_\_\_\_\_

Number of Horses Maximum: \_\_\_\_\_

Describe how Horses Are Grouped (age, gender, etc.): \_\_\_\_\_

Horses Are Fed: Hay  Allowed to Graze  Both

Describe: \_\_\_\_\_

4.  Isolation/Quarantine Area # of Horses Currently: \_\_\_\_\_

Where is it located on the property? \_\_\_\_\_

Number of horses maximum in the area: \_\_\_\_\_

5.  Arenas Available to HSUS Horses?  Yes  No

Number of Arenas: \_\_\_\_\_ Sizes: \_\_\_\_\_

Number of Round Pens: \_\_\_\_\_ Number of Bull Pens: \_\_\_\_\_

Footing Type: \_\_\_\_\_ Footing Quality (1-5): \_\_\_\_\_

Turnout Available:  Yes  No

6.  Fencing

Pipe  Wood  Plastic  Chain Link  Barbed Wire  Electric Tape/Rope  Other: \_\_\_\_\_

Describe: \_\_\_\_\_

Condition: \_\_\_\_\_ Safety: \_\_\_\_\_

7.  Water

Barn/Stall Water Systems

Buckets  Troughs  Automatic Waterers  Other: \_\_\_\_\_

Describe Availability: \_\_\_\_\_

Describe Cleanliness: \_\_\_\_\_

Paddock/Pasture Water Systems- Please check all that apply:

- Buckets       Troughs       Automatic Waterers       Tanks  
 Naturally Occurring (Ponds/Streams/Lake, etc.)       Other: \_\_\_\_\_

Describe Availability: \_\_\_\_\_

Describe Cleanliness: \_\_\_\_\_

8.  Other Animals

List other animals who live at the facility: \_\_\_\_\_

9. **Overall- Rate (1 = poor; 5 = excellent) and Give a Brief Description for Each:**

Safety: \_\_\_\_\_  
\_\_\_\_\_

Cleanliness: \_\_\_\_\_  
\_\_\_\_\_

Bedding: \_\_\_\_\_  
\_\_\_\_\_

Manure removal: \_\_\_\_\_  
\_\_\_\_\_

Fly control: \_\_\_\_\_  
\_\_\_\_\_

Is the facility in compliance with the AAEP Care Guidelines for Rescue and Retirement Facilities?  Yes  No

*Please visit the AAEP website for more information: [www.aaep.org/pdfs/rescue\\_retirement\\_guidelines.pdf](http://www.aaep.org/pdfs/rescue_retirement_guidelines.pdf)*

I certify that the information given is complete and accurate to the best of my knowledge. The terminology used to describe participating organizations does not infer any legal partnership or joint venture and neither The HSUS nor Safe Stalls partner shall suggest or indicate that one exists or hold itself out in that fashion. I certify that I am authorized to sign this application on behalf of the aforementioned organization.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

Please feel free to attach a separate sheet of paper if you would like to provide additional information.

**Please return the completed application form to:**

**The Humane Society of the United States  
Safe Stalls Program  
c/o Ashley Wolford  
700 Professional Drive  
Gaithersburg, MD 20879**

**or via e-mail:**

**[awolford@humanesociety.org](mailto:awolford@humanesociety.org)**